

00-0198

(Do Not Write Above This Line)

**AN ORDINANCE**

BY COUNCILMEMBER CATHY WOOLARD

**AN ORDINANCE ESTABLISHING A  
CITY OF ATLANTA "GREEN  
SPACE ACQUISITION FUND"  
WITH THE PROCEEDS OF A  
VOLUNTARY CONTRIBUTION  
MECHANISM TO BE INCLUDED  
ON THE CITY'S MONTHLY  
WATER BILLS; AND FOR OTHER  
PURPOSES.**

7/5/00 - C. Woolard's Motion to bring  
a Substitute Forward CARRIED  
without objection. Two Amendments  
to the Substitute were Adopted without  
objection during discussion.  
Substitute AS Amended

- ADOPTED BY**
- ☐ CONSENT REFER  
☐ REGULAR REPORT REFER  
☐ ADVERTISE & REFER  
☐ 1st ADOPT 2nd READ & REFER  
☒ PERSONAL PAPER REFER

JUL 05 2000

**COUNCIL**

Date Referred

2/7/00

Referred To:

City Council

Date Referred

Referred To:

Date Referred

Referred To:

## First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred to \_\_\_\_\_

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_

Action: \_\_\_\_\_  
Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
Other: \_\_\_\_\_

Members \_\_\_\_\_  
Held 3-7-00  
Held 4-12-00

Held 5-31-00  
Held 6-14-00  
Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_

Action: \_\_\_\_\_  
Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
Other: \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

## FINAL COUNCIL ACTION

☒ 2nd ☐ 1st & 2nd ☐ 3rd  
Readings  
☐ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

**CERTIFIED**  
JUL - 5 2000

ATLANTA CITY COUNCIL PRESIDENT

*Robert H. Price*

**CERTIFIED**  
JUL 05 2000

*Robert Douglas Johnson*  
MUNICIPAL CLERK

MAYOR'S ACTION

**APPROVED**

JUL 14 2000

WITHOUT SIGNATURE  
BY OPERATION OF LAW



CITY COUNCIL  
ATLANTA, GEORGIA

00-O-0198

A SUBSTITUTE ORDINANCE

BY FULL COUNCIL

A SUBSTITUTE ORDINANCE ESTABLISHING A  
CITY OF ATLANTA "GREEN SPACE  
ACQUISITION FUND" WITH THE PROCEEDS OF  
VOLUNTARY CONTRIBUTIONS; AND FOR  
OTHER PURPOSES.

**WHEREAS,** both community and government leaders have begun to recognize the social, economic, and environmental benefits of increasing community green space in urban areas; and

**WHEREAS,** Governor Barnes' Community Green Space Advisory Committee has recommended that Georgia seek to preserve twenty percent of its land from development; and

**WHEREAS,** the City of Atlanta is "under-parked" for a City of its size and needs to provide additional recreational as well as natural areas for the enjoyment of its citizens.

**THEREFORE, BE IT HEREBY ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA,** as follows:

**SECTION 1:** That the City of Atlanta will establish a "Community Green Space Acquisition Fund" account to receive the proceeds of voluntary contributions.

**SECTION 2:** That, through a mechanism to be determined, residents may voluntarily elect to contribute \$2.00 per month to this Fund and business owners may voluntarily elect to contribute \$4.00 per month to this Fund.

**SECTION 3:** That one-half of all monies collected into a separate interest-bearing Trust Fund identified as Trust Fund Account and Center Number 3P02 464101 N12DI6\*\*QNA0 and said funds shall be expended from Trust Fund Account and Center Number 3P02 571001 N12DI6\*\*QNA0 to be used solely for the purpose of acquiring land for community green space.

**SECTION 4:** That one-half of all monies collected into a separate interest-bearing Trust Fund identified as Trust Fund Account and Center Number 3P02 464101 N12DI6\*QNA0 and said funds shall be expended from Trust Fund Account and Center Number 3P02 577001 N12DI6\*\*QNA0 to be used solely for the purpose of maintaining new and existing park land.

**SECTION 5:** That property selected for acquisition will give priority land that is:

- 1) protective of water resources;

RCS# 2061  
7/05/00  
2:20 PM

Atlanta City Council

Regular Session

00-O-0198

Est. "Green Space Acquisition Fund" with  
proceeds from vol. contri. from H2O bill  
adopt/sub/amend

YEAS: 14  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 1

*Unanimous*

Y McCarty	Y Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	Y Martin	Y Emmons
Y Bond	Y Morris	Y Maddox	B Alexander
Y Winslow	Y Muller	Y Boazman	NV Pitts

00-O-0198



- 2) proximate and easily accessible to residences, schools, and work places;
- 3) legally and physically accessible to the public on a regular basis;
- 4) serves as alternative transportation or recreational paths or trails for people or corridors for wildlife; and/or
- 5) provides more than one of the benefits described above.

**SECTION 6:** That monies allocated from this fund will be matched by at least a four-to-one ratio by additional private or corporate contributions, the City's general funds, and/or state and federal funds.

**SECTION 7:** That collection under this program will continue for two years without need for renewal by the City Council.

**SECTION 8:** That the Chief Financial Officer will **investigate receiving** voluntary contributions on the City's water or sanitary service charge bills and will develop an appropriate media plan for educating the public about this program.

**SECTION 9:** That all ordinances in conflict herewith are hereby repealed.

OMC – Amendment Incorporated by tcp 7/14/00

A true copy,

*Rhonda Dauphin Johnson*  
Municipal Clerk, CMC

ADOPTED as amended by Council  
RETURNED WITHOUT SIGNATURE OF THE MAYOR  
APPROVED as per City Charter Section 2-403

JULY 05, 2000

JULY 14, 2000